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SOUTHINGTON HIGH SCHOOL  
AGRICULTURE SCIENCE AND TECHNOLOGY  
720 PLEASANT STREET  
SOUTHINGTON, CONNECTICUT 06489  
(860) 628-3229 Ext. 415  
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**APPLICATION PROCEDURE**

**APPLICATIONS DUE at SOUTHINGTON  
HIGH SCHOOL: JANUARY 15**

The Southington Agriculture Science and Technology Program accepts applicants who have an interest in a career in Agriculture Science and Technology, Agri-Business, Production Agriculture and other related fields.

The curriculum is designed for enrollment in Grade Nine. However, students entering Grade Ten may be considered if space is available, and if the student meets other admission criteria.

To be considered for enrollment in the Southington Agriculture Science and Technology Program all of the following information must be received by the Agriculture Science and Technology Center by the application deadline.

**We cannot act on incomplete applications.**

**To be completed by student and parent:**

APPLICATION FORM  
APPLICANT'S STATEMENT  
S.A.E. AGREEMENT  
REQUEST FOR RELEASE OF RECORDS

**The following forms must be given to the appropriate person:**

(They may be returned to the student, who will include them in the application packet, or mailed directly to the Agriculture Science Center.)

PERSONAL RECOMMENDATION FORM  
TEACHER RECOMMENDATION FORM  
GUIDANCE INFORMATION FORM

**The completed application packet should be returned to the Guidance Department at the student's current school by January 8th.**

After the application is received by the Agriculture department the student and a parent will be required to attend an admissions meeting at the Agriculture center. After this meeting and the review of all required material, a decision will be made on the acceptance of the student.

To be filled out by teacher:  
Date rec'd at Agri. Sc. Center \_\_\_\_\_ TOWN \_\_\_\_\_  
Date of Interview \_\_\_\_\_ SCHOOL \_\_\_\_\_  
Interviewed by: \_\_\_\_\_ Date of acceptance \_\_\_\_\_

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**To be filled out by student:**

**APPLICATION**

ALL STUDENTS REQUESTING ADMITTANCE INTO THE SOUTHINGTON AGRICULTURE SCIENCE AND TECHNOLOGY PROGRAM MUST COMPLETE THE FOLLOWING FORMS.  
THE COMPLETED APPLICATIONS SHOULD BE SENT TO THE ADDRESS PRINTED ABOVE.

STUDENT'S NAME \_\_\_\_\_  
Last First Middle Init.

STUDENT'S ADDRESS \_\_\_\_\_  
No. and Street Town Zip

HOME TELEPHONE NO. (\_\_\_\_) \_\_\_\_\_ YEAR IN SCHOOL \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_

PRESENT SCHOOL ATTENDING: \_\_\_\_\_ TOWN \_\_\_\_\_

PARENT'S (GUARDIAN) NAME \_\_\_\_\_  
(FATHER) (MOTHER)

EMPLOYER: FATHER \_\_\_\_\_  
(Name of Company) (Telephone)

EMPLOYER: MOTHER \_\_\_\_\_  
(Name of Company) (Telephone)

STUDENT LIVES WITH: (Circle one) BOTH PARENTS \_\_\_ FATHER \_\_\_ MOTHER \_\_\_ OTHER \_\_\_\_\_  
(Please Explain)

I, (THE PARENT OR GUARDIAN) AGREE THAT \_\_\_\_\_  
MAY ENROLL IN THE AGRICULTURE SCIENCE AND TECHNOLOGY PROGRAM AT SOUTHINGTON HIGH SCHOOL. I UNDERSTAND THAT EACH STUDENT IS REQUIRED TO HAVE A SUPERVISED AGRICULTURAL EXPERIENCE PROGRAM, ALONG WITH CLASSROOM INSTRUCTION AND LEADERSHIP DEVELOPMENT. I ALSO UNDERSTAND THAT A STUDENT MAY BE DISMISSED FROM THE PROGRAM FOR FAILURE TO DO SATISFACTORY WORK IN EITHER CLASSROOM STUDY OR THE EXPERIENCE PROGRAM, OR FOR FAILURE TO FOLLOW THE RULES OF SOUTHINGTON HIGH SCHOOL AND THE AGRICULTURE SCIENCE AND TECHNOLOGY DEPARTMENT. OUT OF DISTRICT STUDENTS WILL BE REQUIRED TO RETURN TO THEIR SENDING DISTRICT UPON DISMISSAL FROM THE AGRICULTURE SCIENCE AND TECHNOLOGY PROGRAM.

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

STUDENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## APPLICANT'S STATEMENT

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Number and Street Town Zip

1. On this form, please explain why you wish to pursue a course of study in agricultural education at Southington High School. Describe what type of agricultural experience you have had (for example, working with animals, experience with greenhouse plants and flowers, landscaping, or agricultural machinery, or an interest in environmental science). Also tell what agricultural career you have an interest in and how a high school agriculture program will aid you in the future. Also describe other interests you may have (music, sports, 4-H or other community activities).



## TEACHER RECOMMENDATION FORM

APPLICANT'S NAME: \_\_\_\_\_

PRESENT SCHOOL: \_\_\_\_\_

INSTRUCTIONS TO APPLICANT: Give this form to one of your teachers to complete.

NAME OF PERSON COMPLETING FORM: \_\_\_\_\_ DATE: \_\_\_\_\_

The above named applicant is applying for admission to the Southington Agriculture Science And Technology Program. Space is limited in the program and your response to the following questions will help to determine the most qualified applicants. A response of "I don't know" will not have a negative impact.

1. In what subject did you have this student? \_\_\_\_\_

2. Is the applicant a hard worker? \_\_\_\_\_

3. Does the applicant complete a task if it becomes difficult, or if he/she loses interest? \_\_\_\_\_

4. How does the applicant relate to other young people? \_\_\_\_\_

5. How does the applicant relate to adults? \_\_\_\_\_

6. Describe areas of agriculture that the student has shown interest in (plants, animals, mechanics, the environment).  
\_\_\_\_\_  
\_\_\_\_\_

7. What type of experience has the applicant had, relating to agriculture? \_\_\_\_\_  
\_\_\_\_\_

8. What other interests does the applicant have? (Science, Music, Art, Sports, etc.)  
\_\_\_\_\_

9. Do you recommend this student for admission to our program?

Please rate the following:

ATTENDANCE:      GOOD \_\_\_\_\_ FAIR \_\_\_\_\_ POOR \_\_\_\_\_

BEHAVIOR:        GOOD \_\_\_\_\_ FAIR \_\_\_\_\_ POOR \_\_\_\_\_

10. Other comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE OF PERSON COMPLETING FORM: \_\_\_\_\_

TITLE: \_\_\_\_\_

PLEASE RETURN THIS FORM TO:  
SOUTHINGTON HIGH SCHOOL  
AGRICULTURE SCIENCE AND TECHNOLOGY  
720 PLEASANT STREET  
SOUTHINGTON, CONNECTICUT 06489

PERSONAL RECOMMENDATION FORM

APPLICANT'S NAME: \_\_\_\_\_

PRESENT SCHOOL : \_\_\_\_\_

INSTRUCTIONS TO APPLICANT: Give this form to your employer; a 4-H or Scout Leader; any other adult (other than immediate family) who knows of your interest in agriculture.

NAME OF PERSON COMPLETING FORM: \_\_\_\_\_ DATE: \_\_\_\_\_

The above named applicant is applying for admission to the Southington Agriculture Science And Technology Program. Space is limited in the program and your response to the following questions will help to determine the most qualified applicants. A response of "I don't know" will not have a negative impact.

1. How do you know the applicant?

\_\_\_\_\_

2. Is the applicant a hard worker?

\_\_\_\_\_

3. Does the applicant complete a task if it becomes difficult, or if he/she loses interest?

\_\_\_\_\_

4. How does the applicant relate to other young people?

\_\_\_\_\_

5. How does the applicant relate to adults?

\_\_\_\_\_

6. Describe areas of agriculture that the student has shown interest in (plants, animals, mechanics, the environment).

\_\_\_\_\_

7. What type of experience has the applicant had, relating to agriculture?

\_\_\_\_\_

8. What other interests does the applicant have? (Science, Music, Art, Sports, etc.)

\_\_\_\_\_

9. Do you recommend this student for admission to our program?

\_\_\_\_\_

10. Other comments:

\_\_\_\_\_

SIGNATURE OF PERSON COMPLETING FORM: \_\_\_\_\_

TITLE: \_\_\_\_\_

PLEASE RETURN THIS FORM TO:  
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GUIDANCE INFORMATION FORM

APPLICANT'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF PERSON COMPLETING FORM: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

PLEASE CHECK YOUR RECOMMENDATIONS FOR HIGH SCHOOL PLACEMENT. \*Course level description on reverse.

	LEVEL 4 (Honors)*	LEVEL 3*	LEVEL 2*	LEVEL 1*	SPEC. ED.*
ENGLISH:					
SCIENCE:					
SOCIAL STUDIES:					
<i>MATHEMATICS</i>					
GEOMETRY:					
ALGEBRA I:					
PRE-ALGEBRA:					
GENERAL MATH:					
<i>FOREIGN LANGUAGE</i>					
2nd YEAR:					
1st YEAR:					

CHECK THE REMEDIAL SERVICE(S) THE STUDENT RECEIVED DURING THE YEAR:

MATH: \_\_\_\_\_ READING: \_\_\_\_\_ LANGUAGE: \_\_\_\_\_ WRITING: \_\_\_\_\_

Does the applicant have any physical handicap? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain. : \_\_\_\_\_

Has the applicant ever been evaluated as having Special Education needs?

Yes \_\_\_\_\_ No \_\_\_\_\_

Is the applicant currently receiving Special Services? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain.

Do the grades of the applicant indicate at this time that he/she will pass the Eighth Grade? Yes \_\_\_\_\_ No \_\_\_\_\_

If No, please explain.

PLEASE RATE THE FOLLOWING:      ATTENDANCE: GOOD \_\_\_\_\_ FAIR \_\_\_\_\_ POOR \_\_\_\_\_  
DAYS ABSENT: \_\_\_\_\_      BEHAVIOR: GOOD \_\_\_\_\_ FAIR \_\_\_\_\_ POOR \_\_\_\_\_

Please complete the single category that best describes student's ethnic background:

American Indian \_\_\_\_\_ Asian American \_\_\_\_\_ Black \_\_\_\_\_ White \_\_\_\_\_ Hispanic \_\_\_\_\_  
(Not of Hispanic Origin)

The applicant is:

- RECOMMENDED HIGHLY                       RECOMMENDED WITH QUALIFICATION  
 RECOMMENDED                                       NOT RECOMMENDED

COMMENTS:

SIGNATURE OF PERSON COMPLETING FORM: \_\_\_\_\_

PLEASE INCLUDE STUDENT ACADEMIC, BEHAVIORAL AND ATTENDANCE RECORDS FROM 6, 7 AND 8<sup>TH</sup> GRADE WITH THIS FORM.





AGRICULTURE SCIENCE AND TECHNOLOGY  
REQUIREMENTS

1. ALL STUDENTS MUST HAVE A SUPERVISED AGRICULTURAL EXPERIENCE PROGRAM. ALL EXPERIENCE PROGRAMS MUST BE APPROVED BY THE AGRICULTURE SCIENCE STAFF AND CARRIED THROUGH TO COMPLETION. STUDENTS WILL BE REQUIRED TO MAKE COMPLETE AND ACCURATE ENTRIES INTO A RECORD BOOK SUPPLIED BY THE AGRICULTURE SCIENCE AND TECHNOLOGY PROGRAM.

\*STUDENTS WILL NOT RECEIVE CREDIT FOR AGRICULTURE SCIENCE IF THEY DO NOT MEET THE SUPERVISED AGRICULTURAL EXPERIENCE REQUIREMENT, (S.A.E.)\*

2. ATTENDANCE IS REQUIRED OF ALL STUDENTS FOR CERTAIN FIELD TRIPS AND OTHER ACTIVITIES. THESE TRIPS WILL BE ANNOUNCED IN ADVANCE.
3. WRITTEN CLASSWORK (TERM PAPERS, ORAL REPORTS, PROJECTS, ETC.) AND TESTS WILL BE ASSIGNED BY INDIVIDUAL INSTRUCTORS.
4. ALL STUDENTS ARE EXPECTED TO BECOME MEMBERS OF THE FFA ORGANIZATION AND TO PARTICIPATE IN LEADERSHIP ACTIVITIES. DUES ARE FIFTEEN (\$15.00) PER YEAR AND ARE PAYABLE BY MID SEPTEMBER.
5. ALL STUDENTS MUST COMPLETE ASSIGNED ACTIVITIES IN EACH OF THE LABORATORY AREAS, (AGRICULTURAL MECHANICS SHOP, GREENHOUSE AND ANIMAL LABORATORY). STUDENTS MUST WEAR SUITABLE CLOTHING AND MUST PROVIDE THEIR OWN COVERALLS IF THEY WANT ADDITIONAL CLOTHING PROTECTION.
6. ALL STUDENTS MUST PARTICIPATE IN ALL OF THE INSTRUCTIONAL AREAS OF THE PROGRAM. THE PROGRAM IS EXPLORATORY IN THE FIRST YEAR. STARTING IN THE SECOND YEAR STUDENTS MAY CHOOSE THEIR COURSES, BUT SOME AREAS OF INSTRUCTION ARE REQUIRED OF ALL STUDENTS.
7. STUDENTS ACCEPTED INTO THE PROGRAM MUST MEET THE ACADEMIC REQUIREMENTS AND FOLLOW THE RULES OF SOUTHLINGTON HIGH SCHOOL OR THEY MAY BE DISMISSED FROM THE PROGRAM.
8. STUDENTS MAY BE DISMISSED FROM THE PROGRAM FOR THE FOLLOWING REASONS:
  - A. A FAILING GRADE FOR AGRICULTURE SCIENCE AND TECHNOLOGY.
  - B. FAILURE TO BE PROMOTED TO THE NEXT GRADE.
  - C. FAILURE TO MEET THE SUPERVISED AGRICULTURAL EXPERIENCE PROGRAM REQUIREMENT (S.A.E.).
  - D. DISCIPLINE PROBLEMS.
  - E. FAILURE TO STAY AFTER SCHOOL FOR DETENTIONS. (PARENTS OR GUARDIAN ARE RESPONSIBLE FOR TRANSPORTATION).

I AGREE TO THE REQUIREMENTS OF THE AGRICULTURE SCIENCE AND TECHNOLOGY PROGRAM:

STUDENT NAME (Print) \_\_\_\_\_

STUDENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_