

Southington Board of Education Meeting

Thursday, December 8, 2022 6:30 PM
John Weichsel Municipal Center Public Assembly Room
200 North Main Street
Southington, CT 06489



COMMITTEE OF THE WHOLE - OPERATIONS

1. CALL TO ORDER
2. Executive Session
 - a. Student Matters
3. Reconvene Meeting - **Regular Session 7:00 p.m.**
4. Pledge of Allegiance - Moment of Silence
5. Approval of Minutes - November 10, 2022
6. Public Communications
 - a. Communications from Student Board Representatives
 - b. Communications from Board of Education
 - c. Communications from Administration
 - d. Communications from Public
7. Committee Reports
 - a. Policy & Personnel Committee - November 16, 2022
8. Superintendent's Report
 - a. Personnel Report
9. Old Business
 - a. Town Government Communications
 - b. Policy 5143 Revised and Adopted as Policy 4118.31 - School Employee Reports of Suspected Abuse or Neglect of Children or Reports of Sexual Assault of Children - Revised - Second Reading
 - c. Policy 5127 - Completion Rates of the Free Application for Federal Student Aid (FAFSA) - New - Second Reading
 - d. Policy 5144 - Physical Activity, Undirected Play - REVISED - Second Reading
 - e. SHS Introduction to Psychology Course Curriculum - Second Reading
 - f. SHS Classical Mythology New Course Curriculum - Second Reading
 - g. SHS General Chemistry Unit/Bundle 2: Bonding and Intermolecular Forces - Second Reading
 - h. SHS Accelerated Physics Unit 2: Forces and Motion - Second Reading
 - i. SHS Accelerated Biology Unit 1: The Chemistry of Life - Second Reading
 - j. Science Grade 3 Unit 2: Grand Canyon Seashells - Second Reading
 - k. Science Grade 4 Unit 3: Energizing Everything - Second Reading
 - l. Science Grade 5 Unit 1A/1: Spectacular Sights in the Sky - Second Reading
 - m. Science Grade 7 Unit 3: Ecosystem Dynamics - Second Reading

10. New Business

- a. Approval of Out of State/Overnight Field Trip
- b. Proposed 2023-2024 School Calendar - First Reading
- c. 2021-2022 School Resource Officer Report
- d. Winchester Estates Development - District Attendance Designation
- e. Capital Improvement Plan 2023-24 to 2027-28 - First Reading (tabled from 11-10-22 Meeting)
- f. Superintendent's Proposed Goals for 2022-2023 (tabled from 11-10-22 Meeting)

11. Adjournment