

Southington Board of Education Meeting
December 13, 2018 6:30 PM
John Weichsel Municipal Center
Public Assembly Room
200 North Main Street
Southington, CT 06489



REVISED

COMMITTEE OF THE WHOLE ~ OPERATIONS

- 1. CALL TO ORDER**
- 2. Executive Session**
 - a. Student Matters**
 - b. Unaffiliated Employees**
- 3. Reconvene Meeting ~ Regular Session ~ 7:00 p.m.**
- 4. Pledge of Allegiance**
- 5. Celebration of Excellence**
 - a. Connecticut Association of Public School Superintendents Superintendent / Student Award Recognition 2018-2019 ~ Abhiram Bhamidipati & Aliya Sarris - Grade 12**
- 6. Approval of Minutes ~ November 8, 2018**
- 7. Public Communications**
 - a. Communications from Public**
 - b. Communications from Board of Education**
 - c. Communications from Administration**
 - d. Communications from Student Representatives**
- 8. Committee Reports**
 - a. Board of Education Curriculum & Instruction Committee Meeting ~ December 4, 2018**
 - b. Board of Education Policy Committee Meeting ~ December 4, 2018**
- 9. Superintendent's Report**
 - a. Personnel Report**
- 10. Old Business**
 - a. Science Curriculum ~ Second Reading**
 - b. Capital Improvement Plan 2019-2020 to 2023-2024 ~ Second Reading**
 - c. Town Government Communications**
- 11. New Business**
 - a. Proposed 2019-2020 School Calendar ~ First Reading**
 - b. Ratification of Southington Education Association (SEA) Contract**
 - c. First Reading of the following policies:**
 - a. Policy 1212, School Volunteers, Student Interns and Other Non-Employees ~ First Reading**
 - b. Policy 1250, Visitors and Observations in Schools ~ First Reading**
 - c. Policy 1313, Non-Discrimination (Community) ~ First Reading**
 - d. Policy 1350, Possession of Deadly Weapons or Firearms ~ First Reading**
 - e. Policy 3516, School Security and Safety ~ First Reading**
 - f. Policy 3518, Policy Regarding Green Cleaning Programs ~ First Reading**
 - g. Policy 3519, Policy Regarding Automatic External Defibrillators ~ First Reading**
 - h. Policy 6146, Graduation Requirements ~ First Reading**
 - d. Science Curriculum, Grade 5 ~ First Reading**
 - e. Approval of Out of State-Overnight Field Trips**
- 12. Adjournment**