

SOUTHINGTON PUBLIC SCHOOLS

AGENDA FOR REGULAR BOARD OF EDUCATION MEETING

Thursday, February 9, 2012

Town Council Chambers

75 Main Street

Southington, CT 06489

JOSEPH V. ERARDI, JR., Ed.D.
SUPERINTENDENT OF SCHOOLS

KAREN L. SMITH
ASSISTANT SUPERINTENDENT FOR
INSTRUCTION AND LEARNING

BOARD OF EDUCATION

BRIAN S. GORALSKI
BOARD CHAIRPERSON

TERRI C. CARMODY
VICE CHAIRPERSON

JILL NOTAR-FRANCESCO
SECRETARY

COLLEEN W. CLARK

DAVID J. DERYNOSKI

PATRICIA P. JOHNSON

TERRY G. LOMBARDI

ZAYA G. OSHANA

PATRICIA A. QUEEN

Board of Education Policy #8325 outlines the conduct expectations of all speakers. The Chairperson will not permit actions that disrupt or interrupt the orderly conduct of the Board meeting. The Chairperson will ask any participant in such conduct to leave the meeting. In case of a general disturbance, the Chairperson may clear the meeting room except for the nonparticipating representatives of the press. No speaker making oral presentation will include charges or complaints of a personal nature against any Board member or individual employee of the Board of Education, whether the speaker names the individual or not. All charges or complaints against employees should be submitted in writing to the Board of Education as described in Board Policy 1312- Public Complaints. No speaker shall make defamatory comments against Southington Public School students or violate those students' privacy rights under applicable laws.

REFRESHMENTS WILL BE SERVED FROM 7:00 P.M. TO 7:30 P.M.

FOR RECOGNITION TO:

**Southington High School Art students who received
recognition for their artistic talents by the Connecticut Art Education Association**

Sawyer Alix-Honorable Mention-Photography

Elena Babineau-Gold Key & Silver Key - Drawing

Shannan Colon- Gold Key -Drawing & Honorable Mention - Painting

Amanda Russman-Silver Key-Photography

Yulia Vasilenko- Honorable Mention- Painting

Heath Wang- Gold Key & Silver Key -Drawing

Tiffany Zysk-Silver Key-Drawing

and

**Rachael Liquidoli - Honorable Mention - Drexel University High School
Photography Contest**

1. **CALL TO ORDER**
2. **Pledge of Allegiance**
3. **Approval of Minutes**
4. **Communications**
 - a. **Communications from Audience**
 - b. **Communications from Board Members and Administration**
 - c. **Communications from Student Board Representatives**
5. **Committee Reports**
 - a. **Policy & Personnel Committee Meeting ~ January 23, 2012**
 - b. **Curriculum & Instruction Committee Meeting ~ January 31, 2012**
6. **Report of the Superintendent**
 - a. **Personnel Report**

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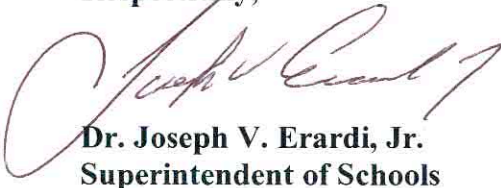
7. Old Business

- a. **Town Government Communications**
- b. **Construction Update**
- c. **School Calendar Update ~ 2011-2012**
- d. **Curriculum Initiative ~ Common Core Standards & Overview**

8. New Business

- a. **Leonard and Gladys Joll Scholarship Committee Appointment**
- b. **Natural Gas Contract**

Respectfully,



Dr. Joseph V. Erardi, Jr.
Superintendent of Schools