

AGENDA FOR REGULAR BOARD OF EDUCATION MEETING

Thursday, February 25, 2010

John F. Kennedy Middle School

1071 South Main Street

Plantsville, CT 06479 ~ 7:30 p.m.

Board of Education Policy #8325 outlines the conduct expectations of all speakers. The Chairperson will not permit actions that disrupt or interrupt the orderly conduct of the Board meeting. The Chairperson will ask any participant in such conduct to leave the meeting. In case of a general disturbance, the Chairperson may clear the meeting room except for the nonparticipating representatives of the press. No speaker making oral presentation will include charges or complaints of a personal nature against any Board member or individual employee of the Board of Education, whether the speaker names the individual or not. All charges or complaints against employees should be submitted in writing to the Board of Education as described in Board Policy 1312- Public Complaints. No speaker shall make defamatory comments against Southington Public School students or violate those students' privacy rights under applicable laws.

***REFRESHMENTS WILL BE SERVED FROM 7:00 P.M. TO 7:30 P.M.
FOR RECOGNITION TO:***

WINNERS OF THE AMERICAN LEGION LOCAL ORATORICAL CONTEST
Timothy Lachapelle (1st Place), Raymond Simmon (2nd Place), and Elaine Rodriguez (3rd Place)

WINNER IN THE AMERICAN LEGION DISTRICT ORATORICAL CONTEST
Timothy Lachapelle

SCHOOL – AMERICAN HISTORY PARTNERSHIP
Lieutenant Colonel Walter Hushak

- 1. CALL TO ORDER**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**
- 4. Communications**
 - a. Communications from Audience**
 - b. Communications from Board Members and Administration**
 - c. Communications from Student Board Representative**
- 5. Committee Reports**
 - a. Facility Committee Meeting ~ February 2, 2010**
 - b. Policy and Personnel Committee Meeting~ February 4, 2010**
- 6. Report of Superintendent**
 - a. Personnel Report**

- 7. Old Business**
 - a. Town Council/Board of Finance Communications**
 - b. Construction Update**
 - c. Redistricting Committee**
 - d. Tennis Naming Committee**
 - e. Facility Building Use – Phase I – 2010-2011**
 - f. Curriculum Initiative ~ Standards Based Report Cards**

- 8. New Business**
 - a. Job Description ~ Executive Administrative Assistant**
 - b. Job Description ~ Executive Secretary**
 - c. Job Description ~ Matron / Monitor**
 - d. Draft Policy, Preferential Bidding ~ First Reading**

- 9. Executive Session for a Safety Discussion, Student Matter, Contractual Negotiations and Personnel**

Sincerely,

**Dr. Joseph V. Erardi, Jr.
Superintendent of Schools**